

## Clubs and Intramural Opportunities at Draper Park Middle School

**Chess Club** meets Tuesday and Wednesdays from October through February. Mr. Collette sponsors the Chess Club.

Every other Monday **Coding Club** meets in the library lab from 2:30 to 3:15 under the direction of Mr. Edvalson.

**Intramural Cross Country** begins in September and lasts through the middle of October. A number of teachers run with this large group. Ms. Stenten is the head coach.

**Debate** meets Monday and Thursdays from the beginning of the year through March. Mr. Collette sponsors the Debate Club.

Coach Durfey and Coach Rothert hold practices on Tuesdays and Thursdays in April and May for **5 on 5 Co-ed Intramural Soccer**.

**Mathcounts** meets on Thursday from 2:30 to 3:30 from September through March. Math club is sponsored by Mrs. Stirling.

**NJHS** meets the 2nd Wednesday of each month, unless otherwise specified. They meet in the cafeteria with Ms. Burton.

**PLT (Peer Leadership Group)** is a small all male group which is preselected to utilize their leadership skills with Detective Green, Ms. Montoya and Ms. Roberts. This group meets during lunch bimonthly.

**PTSA Representatives** are selected by the PTSA. However, it is open to all students whose parents are members of the PTSA.

Every year Ms. Pearce directs a **School Musical**. Auditions begin before winter break and the performance is generally in March.

**Science Fair Club** meets after school on Thursdays in Ms. Stenten's room. This club begins in September/October and ends in February at the district Science Fair.

**The Service Club** meets the fourth Wednesday of every month in Mrs. Seaborn's room. Dr. Bitner welcomes all students.

A skylert is sent to families at the beginning of the year from our counselors inviting them to sign-up for the **6<sup>th</sup> grade stress management and coping class**. The classes run for 5 sessions, 1 session per week on Friday mornings.

**Snow Blitz** is every Thursday night right after school. Coach Baker and Mrs. Withycombe ski with our students. This is a fee based Salt Lake County recreation program available to our students.

**Student Council** is under the direction of Mr. Barrett. It is a large group that is selected through a voting process.

**3 on 3 basketball** starts the end of January under the direction of Coach Baker.

**The Writing Club** meets Wednesdays after school from 2:30-3:15 in Mrs. Dodds' room (2312).