# Draper Park Middle School <br> $8^{\text {th }}$ GRADE COURSE SELECTION CARD 2023-24 

Name: $\qquad$ Student \# $\qquad$ Previous School Parent/Guardian: Phone Email:

## COMPLETE STEPS 1-4

Step 1: Required classes are listed below. Parents requesting to opt a student out of a Digital Literacy will need to initial the box and select an additional class in Step 2. Requesting "opt out" is not a guarantee but will be considered when building your schedule based on elective options.

| USBE STATE-REQUIRED CLASSES (4.5 credits) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 45240 | English Language Arts 8 | CIRCLE ONE |  | 1.0 |
| 45250 | English Language Arts 8 |  |  |  |
| 50300 | Math 8 | CIRCLE ONE |  | 1.0 |
| 50320 | Math 8 Honors |  |  |  |
| 50349 | Secondary Math 1 Hono | e-requisite Math 8) |  |  |
| 30510 | Science 8 |  |  | 1.0 |
| 60110 | U.S. History |  |  | 1.0 |
| Parent Initial required to opt out of course below |  |  |  | INITIAL |
| 83255 | Digital Literacy |  | . 5 |  |

Honors classes are offered in Math 8 and ELA 8. Students interested in being considered for honors placement will select the honors section during Skyward registration. Administration will review test scores, grades, and teacher recommendations to determine placement.

Students requesting to drop state required classes must do so by January 30, 2023. Opting out of a required class after January 30 is not available because teachers have been hired and scheduled to teach classes based on course requests as of this date.

Step 2: Please RANK your top 8 choices using numbers 1-7, in case your top choices are not available. Be sure to include choices in multiple categories.

| ELECTIVE CLASSES (2.5 CREDITS) |  |  | Creurse Descriptions on Back |
| :--- | :--- | :--- | :--- |
| Course | Category 1: Career \& Technical Education | Rank |  |
| 87825 | Robotics \$ | 0.5 |  |
| 80015 | Exploring Tech \$ (Computer Programs, 3D printing, woods) | 0.5 |  |
| 87085 | FCS A \$ (emphasis in interior/fashion design and sewing) | 0.5 |  |
| 87095 | FCS B \$ (emphasis in personal development, foods and child care) | 0.5 |  |
| $8045 x$ | Manufacturing Tech \$ (Circle option on back) | 0.5 |  |
| Course | Category 2: Fine Arts | Credit | Rank |
| 10265 | Art 1 \$ | 0.5 |  |
| 10275 | Art 2*\$ | 0.5 |  |
| 10255 | Art 3*\$ | 0.5 |  |
| 10205 | Ceramics*\$ | 0.5 |  |
| 10185 | Painting*\$ | 0.5 |  |
| 10225 | Drawing*\$ | 0.5 |  |
| 16005 | Beginning Theatre \$ | 0.5 |  |
| 16015 | Intermediate Theatre* \$ | 0.5 |  |
| 16021 | Advanced Theatre (semester 1)*\$ | 0.5 |  |
| 16022 | Advanced Theatre (semester 2)* \$ | 0.5 |  |
| 16305 | Stage Tech* | 0.5 |  |
| 13456 | Band 1 - Woodwinds \$ flute, clarinet, and saxophone | 1.0 |  |
| 13459 | Band 1 - Brass \$ trumpet, trombone, baritone, and tuba | 1.0 |  |
| 13090 | Concert Band *\$ $\Delta$ | 1.0 |  |
| 13020 | Orchestra 1 \$ | 1.0 |  |
| 13030 | Orchestra 2 *\$ | 1.0 |  |
| 13040 | Orchestra 3 *\$ | 1.0 |  |
| 13520 | Percussion* \$ | 1.0 |  |
| 13335 | Bella Voce (Alto/Soprano Choir) | 0.5 |  |
| 13351 | Concert Choir (semester 1) \$ | 0.5 |  |
| 13352 | Concert Choir (semester 2) \$ | 0.5 |  |
| 13359 | A Capella *\$ (rank order and then audition) | 1.0 |  |
| Course | Category 3: Fitness | Credit | Rank |
| 70165 | Team Sports/PE | 0.5 |  |
| $7146 x$ | Dance 1 \$ (circle option on back) | 0.5 |  |
| 71475 | Dance 2 \$ | 0.5 |  |
|  |  |  |  |


| 71501 | Dance 3 \$ (semester 1) | 0.5 |  |
| :---: | :---: | :---: | :---: |
| 71502 | Dance 3 \$ (semester 2) | 0.5 |  |
| 71500 | Dance Company \$ | 1.0 |  |
| Course | Category 4: Extension Courses | Credit | Rank |
| $41085 / 1095$ | French 1 (If starting french in $8^{\text {th }}$, MUST register for 1 A and 18 ) | 1.0 |  |
| 41095 | French 1B* | 0.5 |  |
| ${ }_{4}^{41095 / 41985}$ | Spanish 1 (If starting Spanish in $8^{\text {tr, }}$, MUST register for 1 A and 18) | 1.0 |  |
| 41985 | Spanish 1B* | 0.5 |  |
| 02170 | Latinos in Action | 1.0 |  |
| 41818 | Spanish 2* | 1.0 |  |
| 16451 | Debate (semester 1) | 0.5 |  |
| 16452 | Debate (semester 2) | 0.5 |  |
| 02075 | Peer Tutoring | 0.5 |  |
| Online | Office/Teacher Aide | 0.5 | application |
| Course | Category 5: Dual Language Immersion Electives (Must be in DLI Program already) | Credit | Rank |
| 42030 | DLI Chinese Target Language 4H § (required) | 1.0 |  |
| 42045 | DLI Chinese Literacy \& Culture (recommended) | 0.5 |  |
| 41160 | DLI French Target Language 4H § (required) | 1.0 |  |
| 41175 | DLI French Literacy and Culture (recommended) | 0.5 |  |


| Educational Release: Parent initial required |  |  | INITIAL |
| :--- | :--- | :--- | :--- | :--- |
| 02041 | Home Educational Release Semester 1 | 1234567 |  |
| 02042 | Home Educational Release Semester 2 | 1234567 |  |

Educational Release will only be granted AFTER you have filled out the DISTRICT REQUIRED form at releases.canyonsdistrict.org. Forms are honored until the $10^{\text {th }}$ day of the semester.

| Student Intervention Classes - by recommendation |  |  | Rank |
| :--- | :--- | :--- | :--- |
| 50088 | Math Lab 8 | 0.5 | Assigned |
| 45288 | Reading 8 | 0.5 | Assinned |
| 02068 | Study Skills 8 | 0.5 | Assinned |

Math Lab/Reading will be assigned for any student whose Spring MI/RI scores and other data place them Below Proficient and needing remediation. This Math Lab/Reading course will replace an elective. A letter will be sent home to notify you if this intervention is assigned.
\$ Fee/Fee waiver for the class, $\S$ Taught in DLI Language, * Prerequisite required, $\Delta$ Full year advanced class, available by audition or teacher approval.
STEP 3: Please review your class choices. Class change requests will not be available after schedules have been released in August. Any requests for schedules must be turned into the Student Center before April 15 ${ }^{\text {th }}$ to be considered. This includes any concerns about lunches, friends, teachers, teams, medical needs, etc. In the fall, schedule changes will only be done for IEPs, 504 s , and intervention placement classes.
STEP 4: Please review the following statement and sign below. "I have reviewed my/my child's class selections and understand that students are expected to stay in the classes for the entire class duration. I understand that any additional requests will be submitted to the Student Center before April $15^{\text {th }}$ for consideration and that there will be no schedule changes after this date for the entire 2023-24 school year. "

